



## **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1120 • FAX (508) 839-4602
planningdept@grafton-ma.gov
www.grafton-ma.gov

2019 COT - IN PHIS INS

## PUBLIC HEARING NOTICE GRAFTON PLANNING BOARD

Pursuant to Sections 1.5.7 and 1.3.3 of the Town of Grafton Zoning By-Laws, the Planning Board will hold a Public Hearing on Monday, October 28, 2019 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a Special Permit request for an accessory apartment at the property located at 11 Spanish River Road, shown as Grafton Assessor's Map 98, Lot 89. Said property is located in a Low Density Residential (R20) zoning district. The Applicant/Owner is Sean L. Larkin.

Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at <a href="https://www.grafton-ma.gov">www.grafton-ma.gov</a> on the Planning Department / Development Projects web page.

GRAFTON PLANNING BOARD David Robbins, Chairman

Publish in the Grafton News October 10<sup>th</sup> and October 17<sup>th</sup>, 2019

